

Inspired by Saint Paul · Centered on Christ · Called to Holiness



SAINT PAUL

THE APOSTLE

March 10, 2024
4th Sunday of Lent

*so that everyone who
BELIEVES IN HIM
may have eternal life*
JOHN 3:15



FOURTH SUNDAY OF LENT

Weekend Masses

Saturday (Anticipated)–4:00 PM
Sunday–8:00 AM, 10:00 AM, Noon, 5:00 PM

Daily Masses

Monday, Wednesday, Friday–6:40 AM
Monday – Saturday–8:30 AM
Thursday–6:15 PM

We livestream our Sunday 10:00 AM, Saturday 4:00 PM, and 8:30 AM Masses, and weddings, funerals, and special events upon request at stpacc.org/livestream.

Mass Times for Holy Days

Please refer to the parish website or call the Office to confirm Mass times. Holy Week Schedule page 11.

Adoration of the Blessed Sacrament

Thursdays after the 8:30 AM Mass until 5:55 PM unless otherwise noted.

First Fridays after the 8:30 AM Mass until 4:00 PM

Rosary

After the 8:30 AM Monday-Saturday Masses

Mondays at 6:30 PM in the Church and First

Saturdays at 7:00 PM at stpacc.org/onlinerosary.

Divine Mercy Chaplet

Monday - Friday–3:00PM

If you are interested in information about becoming Catholic, getting married in the Church or having your children baptized, please turn to page 5 of this bulletin.

Featured

Rosary Making Group

All who are interested in sharing the gift of the rosary are invited to join the Rosary making group at St. Paul. No experience or knowledge of making rosaries is required and anyone can be easily taught to make them! All materials for rosary making will be provided and finished rosaries will be sent to missions across the world. Meetings will be held once a month in Lower Level Room 2 on second Tuesdays at 7pm. First meeting is on March 12



Saint Paul the Apostle Catholic Church

313 N. State Street Westerville OH 43082
614-882-2109 · stpacc.org · stpaulchurch@stpacc.org



Hymns

Entrance – There's A Wideness in God's Mercy #645

Offertory – What Wondrous Love Is This #641

Communion – I Receive the Living God #923

Eucharistic Acclamations

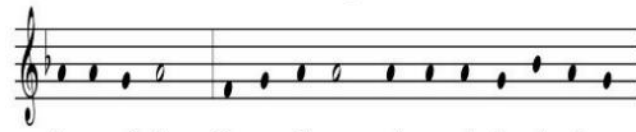
Sanctus



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na



in ex - cæl - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne



Dó - mi - ni. Ho - sán - na in ex - cæl - sis.

Mysterium Fidei



Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am



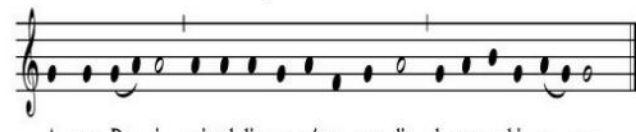
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Agnus Dei



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

repeat above line



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Offertory Anthem – Kyrie Eleison

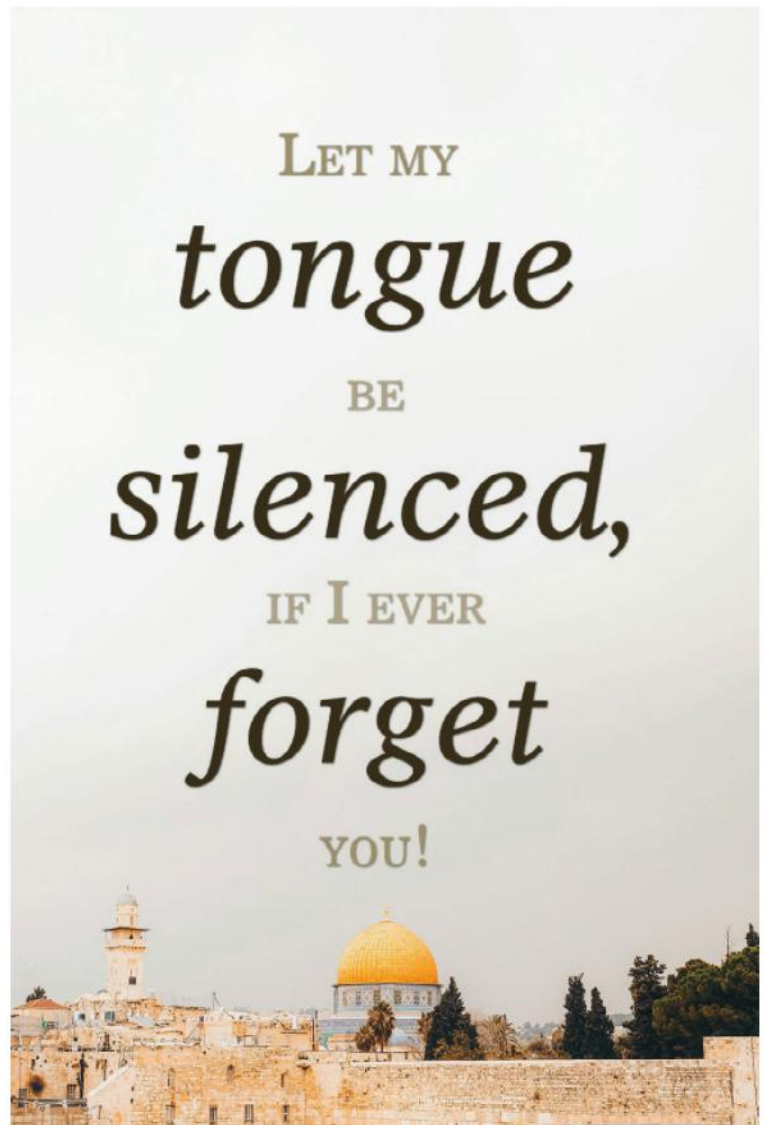
Kyrie Eleison *Lord have mercy*

Christe Eleison *Christ have mercy*

Kyrie Eleison *Lord have mercy*

Canticle of Praise – Ave Verum Corpus

Ave, verum corpus *Hail, true body*
natum de Maria Virgine *born of the Virgin Mary,*
Vere passum immolatum *Who truly suffered, sacrificed*
in Cruce pro homine, *on the Cross for man,*
Cujus latus perforatum *Whose pierced side*
unda fluxit et sanguine, *flowed with water and blood,*
Esto nobis praegustatum *Be for us a foretaste*
in mortis examine. *In the test of death.*





LENT 2024

"Hear us, O Lord, and have mercy on us,
for we have sinned against thee..."



FRIDAYS OF LENT

March 15, 22

5:00PM · Fish Fry in Miller Hall

7:30 PM · Stations of the Cross

PENANCE SERVICES

Wednesday, March 13

Wednesday, March 20

7:00 PM · Adoration & multiple

Priests available for Confession

PARISH MISSION

Rev. Pawel Rytel-Andrianik

Sunday, March 17

Monday, March 18

Tuesday, March 19

7:00 – 9:00 PM

SPREAD THE WORD

by supporting our parish offertory

Fill out and return your offertory
commitment card today to help us
continue to be inspired by Saint Paul
and spread the Gospel to the far
reaches of our community.



Scan here or visit
[stpacc.org/fund-
the-mission](http://stpacc.org/fund-the-mission) to
submit your card
online

The Pastor's Corner

Dear Brothers and Sisters in Christ,



Staying informed: If you do not have Flocknote, I ask that you to please consider getting the app so you are "in the know!" To secure the Flocknote app, just go to stpacc.org/flocknote or text STPACC to the number 84576.

Parish Mission Reminder:

Mark your calendars for three great nights at St. Paul for our Annual Parish Mission on March 17-19, Sunday through Tuesday. As part of our parish observance of the Eucharistic Revival, Father Pawel (pronounced "Pavel"), will present a talk each evening relating to the Eucharist at 7:00 PM. Learn more about our plans for the Parish Mission on page 7.

Thanks for your generosity for our Seminarian Appeal:

Recently, there was a second collection for Bishop Fernandes' appeal to support the education and formation of 16 new seminarians for our Diocese. Thank you to all who contributed! We were able to raise \$15,355 toward the education of our future priests. Thank you for your support and for keeping these men in your prayers!

Lenten Penance Service this Wednesday at 7:00 PM:

I encourage you to prepare your heart to receive the Lord for Easter by coming to our Parish Penance Service on Wednesday, March 13 at 7:00 PM. The service is very simple with Exposition of the Blessed Sacrament, a short talk, and then confessions. There is a simple reference in the bulletin again this weekend intended to help you feel comfortable in going to confession.

Our Sunday Offering: I want to sincerely thank the very many who regularly give of their time, talent, and financial support to our parish. WeShare Online Giving is a secure, and convenient platform. Just text stpaulohio to the number 800-950-9952 or go online to www.stpacc.org/donate. If you have any questions about your parish offertory or WeShare, please contact Parish Accountant Deb Hawking at either dhawking@stpacc.org or 614-882-2109 ext. 229.

Sincerely in Christ,

Fr. Wilson

MASS INTENTIONS

Sunday, March 10, Fourth Sunday of Lent

2 Chr 36:14-16, 19-23; Ps 137:1-2, 3, 4-5, 6; Eph 2:4-10; Jn 3:14-21

8:00 AM † John and Virginia Donnelly

**10:00 AM † Mario Romanelli

12:00 PM † Teresa Ann Grimm

5:00 PM † M. Jean Rizek

Monday, March 11

Is 65:17-21; Ps 30:2 and 4, 5-6, 11-12a and 13b; Jn 4:43-54

6:40 AM † William A. Wise

8:30 AM † Edward Eppick

Tuesday, March 12

Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16

8:30 AM † Jack McDonald

Wednesday, March 13

Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30

6:40 AM † Dennis Kairis

8:30 AM † Marilyn Powers

Thursday, March 14

Ex 32:7-14; Ps 106:19-20, 21-22, 23; Jn 5:31-47

8:30 AM † Gregory Donchatz

6:15 PM † Pia & Alfonso Fala

Friday, March 15

Wis 2:1a, 12-22; Ps 34:17-18, 19-20, 21 and 23; Jn 7:1-2, 10, 25-30

6:40 AM † Roberta Conley

8:30 AM † Cecilia Guzzo

Saturday March 16

Jer 11:18-20; Ps 7:2-3, 9bc-10, 11-12; Jn 7:40-53

8:30 AM † Ed Forchette

Fifth Sunday of Lent (anticipated)

4:00 PM † Mary Yannon

Sunday, March 17, Fifth Sunday of Lent

Jer 31:31-34; Ps 51:3-4, 12-13, 14-15; Heb 5:7-9; Jn 12:20-33

8:00 AM † Patricia Jobst

**10:00 AM † Mary Yannon

12:00 PM † Mary Yannon

5:00 PM † Edward Eppick

**Mass with incense.

NEW TO ST. PAUL?

Here's what you need to know:

Welcome to Saint Paul the Apostle Catholic Church. Inspired by our patron Saint Paul, we are a parish of disciples of Jesus Christ called to bring His truth and love into our community through humble, collaborative service that is faithful to the Word of God, filled with the Holy Spirit, and centered on the Holy Eucharist.

Welcome Home

Whether you are brand new or returning after a while, we are excited to welcome you to Saint Paul. We look forward to seeing you at Mass and around the parish!

Stay Connected with us

We would love to stay connected with you! There are always new and exciting things happening at Saint Paul. Sign up for our Flocknote newsletter to receive email and text updates from our parish!



TEXT
STPACC
TO 84576



Interested in Becoming Catholic?

If you are curious about Catholicism or seeking to enter the Church, we invite you to get involved in our preparatory program for the Rite of Christian Initiation of Adults (RCIA). We're happy to accompany you! Find more information about the program at stpacc.org/rcia.

Get Involved

Looking to get involved in a vibrant Catholic community, or serve the Lord and our local Westerville community? We invite you to get to know one of our community opportunities and explore our many ways to serve among all our parish ministries. This week's schedule can be found in this bulletin. More can be found at stpacc.org/ministries

St. Paul School

Want to give your children a Catholic education? Discover our St. Paul Catholic School (preschool and grades K-8) dedicated to teaching, living, and learning in the light of Christ. stpaulk-8.org

Our Parish Staff

Pastor:

Rev. Jonathan F. Wilson stpaulchurch@stpacc.org

Parochial Vicar

Rev. Antony Varghese avarghese@stpacc.org

Parochial Vicar

Rev. Daniel Olvera dolvera@columbuscatholic.org

Parochial Vicar Emeritus

Rev. David Gwinner Retired Chaplain, Navy

Deacon

Rev. Mr. Joe Ciaciura 740-549-2116

Deacon (Retired)

Rev. Mr. Mickey Hawkins 614-890-2468

Director of Parish Ministry

Andrew T. Burson aburson@stpacc.org

Director of Religious Education

Susan Streitenberger sstreitenberger@stpacc.org

Director of Parish Administration

Rev. Mr. Dean Racine dracine@stpacc.org

Parish Business Analyst

Aron Aziz aaziz@stpacc.org

Pastoral Associate

Jeff Adair jadair@stpacc.org

Coord. of Marriage & Family Life

Dr. Laurie Navin lnavin@stpacc.org

Stewardship Director

Andrea Lopez alopez@stpacc.org

Coordinator of Youth Ministry

Nathan Forsthoefel nforsthoefel@stpacc.org

Principal

Andrea Pore apore@stpaulk-8.org

Asst. Principal

Stephanie Speed speed@stpaulk-8.org

Asst. Principal/Dean of Students

Luke Patterson lpatterson@stpaulk-8.org

Music Director

John Bryan jbryan@stpaulk-8.org

Parish Accountant

Deb Hawking dhawking@stpacc.org

Parish Secretary

Pat Kitzler pkitzler@stpacc.org

Parish Office Manager

Dee Shomo dshomo@stpacc.org

Communications Professional

Andy Long along@stpacc.org

Coordinator of Sacraments and Census

Annette Ramos aramos@stpacc.org

Marian Gift Shop Manager

Ellen Sullivan mariangiftshop@stpacc.org

Facilities Manager

Michael Larkins mlarkins@stpaulk-8.org

Parish Office Hours

Our Parish Office is open Monday–Friday from 8:30 AM to 4:30 PM.

Parish Registration

If you will regularly be worshipping with us, we encourage you to register at stpacc.org/register.

Baptisms

Families wishing to have their child baptized should contact Annette Ramos at aramos@stpacc.org.

Matrimony

If you would like to be married at St. Paul the Apostle, please visit stpacc.org/weddings to begin planning.

Confessions

9:15 AM on Thursdays; at 2:30 PM on Saturdays. The confessionals are located in the Church.

Marian Gift Shop

Our Marian Gift Shop is located in the Church and is open from 9:00 AM to 1:30 PM on Sundays; closed on Mondays; open on Tuesday and Thursdays from 2:30–6:30 PM; and on Wednesdays, Fridays, and also on Saturdays from 9:15 AM until 12:30 PM. 614-882-5257; stpacc.org/shop

Bulletin

Articles for the bulletin must be submitted two weeks in advance to stpaulcommunications@stpacc.org. Thank you!

Important Contacts

Parish Office	614-882-2109
St. Paul School	614-882-2710
Preschool	614-394-9731
Parish School of Religion	614-882-5045
Prayer Line	stpaulprayerline@stpacc.org
St. Vincent DePaul Helpline	614-973-9772
Young Adults	StPaulYA1@gmail.com
Spirit of Peace Counseling	stpacc.org/counseling-services

Pregnancy Support Resources

Women's Care Center	614-251-0200
Birthright	614-221-0844
PDHC	614-444-4411
Mommies Matter	614-723-9308
Option Line	optionline.org 1-800-712-4357
Stowe Mission, Columbus	614-445-8400
Pregnancy Resources of Delaware County	740-417-9358

THE CATECHETICAL CORNER



Why is it Covered?

When I was growing up, I began to serve Mass when I was in the fourth grade. It was always a great honor to help prepare the sanctuary for Mass. During my childhood, my parish had an old Monsignor for our pastor. He was the type who would wear his biretta and other adorned vestments. Shortly after his retirement, our parish got a new pastor who was quite the opposite. It was a shock for many parishioners. As the saying goes, “the devil you know is better than the devil you don’t.”

Nevertheless, one thing I particularly remember preparing when I was a young server was the chalice. Now, you may be thinking, “What is there to prepare? You just set the chalice out.” Yes and no.

Similar to my childhood, here at St. Paul, we use liturgical items called a chalice veil and burse. The chalice veil is a cloth that adorns the sacred vessels of the Eucharist and serves not only a practical purpose but also carries deep spiritual significance. It is not merely a piece of fabric but a symbol of the mysteries that lie at the heart of our faith.

First and foremost, the chalice veil reminds us of the veil that once separated humanity from the presence of God. In ancient times, the Holy of Holies in the temple was shrouded in a veil, symbolizing the separation between God and His people due to sin. However, through the sacrifice of Christ, this veil was torn asunder, granting us direct access to God's presence. Likewise, the chalice veil, when lifted, reveals the consecrated elements—the chalice that will hold his Precious Blood—the very presence of Christ among us—signifying the tearing of the veil that once separated us from God's grace.

Furthermore, veiling and unveiling the chalice during Mass parallels the unfolding of divine mysteries. Just as the disciples' eyes were opened to recognize the risen Christ in the breaking of bread, so too are our eyes opened as the veil is lifted, revealing the true presence of our Lord. The chalice veil thus becomes a tangible reminder of the transformative power of the Eucharist, which opens our hearts and minds to the mysteries of God's love and redemption.

The chalice veil speaks to the reverence with which we should approach the sacrament. Its covering of the sacred vessels symbolizes our recognition of the profound mystery therein—a mystery too great for human comprehension. It reminds us of the need for humility and awe in the presence of the divine, prompting us to approach the altar with hearts filled with reverence and adoration.

Another simple yet profound object that holds great significance within the celebration of the Mass is the burse. The word burse comes from the Latin meaning “bag or container.” Though seemingly mundane, the burse serves as a vessel for something sacred, reminding us of the beauty and reverence we should bring to our worship.

In its essence, the burse is a small pouch or container used to hold the corporal, a square white linen cloth upon which the consecrated elements of the Eucharist are placed during Mass. While it may appear insignificant compared to the grandeur of the chalice or the splendor of the altar, the burse plays a crucial role in safeguarding the precious Body and Blood of Christ.

Consider for a moment the symbolism embedded within the burse. It represents the humility of Christ, who chose to dwell among us in the most ordinary of forms. Just as the burse quietly held the corporal, so did Jesus embrace humanity in all its fragility and simplicity.

Moreover, the burse serves as a tangible reminder of the dignity and reverence we owe to the Eucharist. Within its folds lie the elements that unite us as one body in Christ, inviting us to approach the altar with hearts open to receive His grace and mercy.

In a world often consumed by materialism and superficiality, the burse calls us to embrace the sacred amid the mundane. It teaches us that even the simplest of vessels can become vessels of grace when offered in service to God.

Let us recognize the profound symbolism encapsulated in the chalice veil and burse. As we behold these seemingly ordinary pieces of fabric, may we be reminded of the extraordinary truths they represent—the tearing of the veil, the unveiling of divine mysteries, and the call to approach the Eucharist with reverence and awe. May they inspire us to deepen our appreciation for the sacrament and live in constant communion with our Lord.

Andrew T. Burson

Andrew T. Burson, Director of Parish Ministry



PARISH MISSION

"THIS IS MY BODY..."

This Lent, grow in your relationship with Jesus Christ through a renewed focus on the Holy Eucharist.

March 17 • 18 • 19, 2024

7:00 PM

St. Paul the Apostle



**FEATURING THREE TALKS BY
REV. PAWEL RYTEL-ANDRIANIK**

**Night 1:
Eucharistic Miracles in the 21st Century**

**Night 2:
Two Tables, One Mass**

**Night 3:
The Eucharist and the Devotion of the
Sacred Heart of Jesus**

Father Pawel Rytel-Andrianik, a Polish priest and professor at the Pontifical University of the Holy Cross in Rome, is head of the Polish Section of Vatican Radio - Vatican News and deputy director of the Abraham J. Heschel Center for Christian-Jewish Relations at the Catholic University of Lublin.



stpacc.org/parish-mission

This Week in Our Parish Sunday, March 10

11:00 AM - RCIA
Klinger Center

Pray for our Candidates and Elect as they prepare during this final phase of their journey to joining the Catholic Church at the Easter Vigil.

**6:00 PM – Alcoholics Anonymous
Room 2 (Parish Office)**

Alcoholics Anonymous holds twice-weekly Sundays and Fridays in Room 2 of the Parish Office.

Monday, March 11

**3:00 PM – Divine Mercy Chaplet
Church**

The Divine Mercy Chaplet is prayed every weekday at 3 PM in the church. Join us in praying this devotion to the mercy of God! Learn the prayers at stpacc.org/chaplet

**6:30 PM - Walking with Purpose
Lower Level Room 3 (Church)**

Walking with Purpose (WWP), the heart of our women's ministry, is our parish-based Bible study program for adult women. stpacc.org/wwp

**6:30 PM – Rosary
Church**

Join us in this timeless prayer, enriching your spiritual life as we contemplate the life of Christ through the eyes of the Blessed Virgin Mary.

**7:00 PM – Nar-Anon
Room 1 (Parish Office)**

Tuesday, March 12

**3:00 PM – Divine Mercy Chaplet
Church**

**7:00 PM - Rosary Making Group
Lower Level Room 2 (Church)**

**7:00 PM - Young Adult Theology Talk
Lower Level Room 3 (Church)**

**7:30 PM - Young Adult Open Gym
Klinger Center**

Wednesday, March 13

**3:00 PM – Divine Mercy Chaplet
Church**

**4:45 & 6:45 PM – PSR Classes
St. Paul School**

Parish School of Religion is part of the educational arm of the parish community, responsible for providing religious instruction, formation and sacramental preparation to children attending public or non-Catholic private schools. stpacc.org/psr

**7:00 PM – Overeaters Anonymous
Parish Office Room 2**

**7:00 PM - Parish Penance Service
Church**

Prepare your heart to receive the Lord for Easter by coming to our Parish Penance Service. See page 14 for a guide on how to go to confession.

Thursday, March 14

**6:30 AM – That Man is You!
St. Peter Room**

Rosary at 6:30 AM; meeting at 7:00 AM
That Man is You! honestly addresses the pressures and temptations that men face in our modern culture, especially those relating to their roles as husbands and fathers. stpacc.org/tmiy

**9:15 AM – Confessions
Church**

Catholics can experience healing through forgiveness of sins and reconciliation with God and His Church. Catholics are always welcomed back to receive this sacrament - whether it has been two weeks or two decades since the last Confession. stpacc.org/sacraments/reconciliation

**9:30 AM – Adoration of the Blessed Sacrament
Church**

Spend some time in the real presence of Jesus after the 8:30 AM Mass. Adoration concludes with benediction at 5:45 PM.

**10:00 AM - Prayer Shawl Ministry
Lower Level Room 4**

**3:00 PM – Divine Mercy Chaplet
Church**

**6:30 PM - That Man is You!
St. Peter Room**

Rosary at 6:30 PM; meeting at 7:00 PM

**7:00 PM – Adult Choir Rehearsal
Church**

**7:00 PM - Young Adult Bible Study
Lower Level Room 1 (Church)**

Young Adults is a group of young Catholics looking to grow in faith and fellowship. Anyone ages 18 to 40 is welcome to join us for our meetings. stpacc.org/ypm

**7:00 PM - Knights of Columbus
Lower Level Room 3**
Business Meeting

**7:30 PM Al-Anon
Room 1 (Parish Office)**

Friday, March 15

**3:00 PM – Divine Mercy Chaplet
Church**

**5:00-7:30 - Fish Fry
Miller Hall**

Come for an evening of fried fish and fellowship, presented by Knights of Columbus Westerville Council 5776. See page 11 for menu and prices.

**7:30 PM - Stations of the Cross
Church**

The Stations of the Cross, also known as the Way of the Cross, is a Catholic devotion that commemorates Jesus Christ's journey to his crucifixion. It involves meditating on 14 specific events, or "stations," from Jesus' condemnation to his burial, often accompanied by prayers and reflections.

**7:30 PM – Alcoholics Anonymous
Room 2 (Parish Office)**

Saturday, March 16

7:30 AM - Men's Bible Study

We invite all men in the parish to join us on the second, third, fourth and fifth Saturdays (if applicable) of the month for Bible Study stpacc.org/menbiblestudy

9:15 AM - Walking with Purpose Lower Level Room 3

Regnum Christi Morning of Reflection

2:30 PM - Confessions Church

Sunday, March 17

6:00 PM - Alcoholics Anonymous Room 2 (Parish Office)

Alcoholics Anonymous holds twice-weekly Sundays and Fridays in Room 2 of the Parish Office.

7:00 PM - Parish Mission Church

Our Annual Parish Mission will take place on March 17 – March 19 at 7:00 PM in the Church. We will be welcoming Rev. Pawel Rytel-Andrianik, SSD, DPhil, Chief of the Polish section of the Vatican Radio and Vatican News, and a resident of the Vatican, as our mission preacher. Father Rytel-Andrianik will present three talks each relating to the Eucharist. See page 7 for more.

SVDP Pantry Collection

The SVDP monthly Pantry Collection is this weekend, March 9 and 10. The blue bins are in the Narthex of the Church. This collection will be going to Jenkins, KY to the Sisters of the Missionaries of Charity, who assist the needy in the area. They are requesting canned vegetables, fruit, spaghetti pasta, pasta sauce, flour, sugar, rice, one serving fruits, laundry soap and toilet tissue.

Also, the Holy Family Pantry has a need for sweet and salty snacks. Large bags of cookies and snacks are separated into smaller bags by SVDP conference members. These smaller bags are used in the sack lunches given to the homeless.

Men's Golf League

Started in the 1970's and still going strong! If you would like to enjoy 9 holes of golf with fellow parishioners on Thursdays, 4:00 p.m. at Arrowhead (Galena), please reach out for Tony Klausning (aklausin@insight.rr.com), Brian McNamara (bmacbuddy66@gmail.com) or Tim Doney (timothyjdoney@gmail.com). We have a Summer Season (May thru mid-August) and a Fall Season (mid-August thru October). All men 21+ and all skill levels are welcome. Come join the League for some causal golf and great Christian fellowship.

2024 Spring Mulch Order Time from Boy Scout Troop 85!

Boy Scout Troop 85 is conducting its annual mulch sale and is seeking your support. The sale provides high-quality mulch to you and major financial support for Boy Scout Troop 85 at St. Paul the Apostle Church. Go to troop85bsa.org for more information and to download an order form, or order online at <https://scouts-bsa-troop-85.square.site>

New this year, Scouts are also selling Ohio Mulch Gift Cards

Order by April 5th for free delivery on orders of more than 15 bags.

Delivery will be April 19-21.

Questions? Email bsat85mulch@gmail.com or call 614-286-4204



Easter Egg Hunt

Our Knights of Columbus are once again orchestrating a Easter Egg Hunt for the youth in our parish. The annual event will take place in the Moss Road Field (located directly across from the entrance to St. Paul School) on Saturday, March 23 at 10:00 a.m. The Easter Egg Hunt is always great fun for children of all ages! Please plan now to bring your family!



Save the date and join the fun!



Start the summer with a splash, and dive into VBS!

St. Paul Vacation Bible School

June 10-14, 2024

Registration will be open **Monday March 18th 2024** for students, and volunteers.

Aloha Blessings

ST. PAUL SILENT AUCTION

April 6, 2024 • 6pm

Klinger Center | St. Paul School

Funds from the 2024 Auction will directly support replacing the floor of the St. Paul Gymnasium.

Tickets can be purchased at <https://stpaulauction.afrogs.org/>

St. Paul the Apostle's Fiscal Year 2023-2024

Our Recent Mass Attendance & Offertory Collection

<u>Week Ending</u>	<u>Count</u>	<u>Collections</u>
February 11	3,218	\$ 56,800.59
February 18	3,416	\$ 93,784.57
February 25	3481	54,410.71
March 3	3527	122,548.01

Year to Date Collection Summary through March 3, 2024

Note: Collection totals vary primarily due to the timing of online contribution reporting.

<u>Summary for Week # 35</u>	<u>Actual</u>	<u>Budget</u>	<u>Difference</u>	<u>Last Year Actual</u>	<u>Prior Year +/-</u>
Sunday & On-line Collections	\$ 2,622,528	\$ 2,738,481	\$ (115,953)	\$ 2,457,209	\$ 165,319
Christmas	\$ 86,283	\$ 85,000	\$ 1,283	\$ 83,772	\$ 2,511
Easter	\$ 1,123	\$ -	\$ 1,123	\$ 854	\$ 269
Major Collection Totals	\$ 2,709,933	\$ 2,823,481	\$ (113,547)	\$ 2,541,835	\$ 168,098
Prior Week Totals	\$ 2,493,359	\$ 2,660,238	\$ (166,880)	\$ 2,357,072	\$ 136,287

Special Collections To Date Include:

St. Vincent DePaul	\$ 60,835
WARM	\$ 48,440

***Church Building Fund Envelopes:**

	\$ 63,286
Church Loan Balance:	\$3,631,034
<small>*Parish fiscal year is July 1 to June 30</small>	

Our Offertory Weekly Goal is \$78,244.

This amount includes weekly withdrawals for:
 Accelerated Principal Payments on Debt of \$ 7,750
 Savings Deposit to our Emergency Fund of \$ 7,900



Why use offertory envelopes when you can give online via WeShare? It's a safe and convenient platform. Text stpaulohio to 800-950-9952 or simply go to stpacc.org/donate.





HOLY WEEK 2024

"Faithful Cross
the Saints rely on,
noble tree beyond
compare!"

PALM SUNDAY · MARCH 24

+ **Mass with Blessing of Palms** +
Sat 4 PM · Sun 8 AM · 10 AM with
solemn procession · 12 PM · 5 PM

HOLY THURSDAY · MARCH 28

+ 8:30 AM · Matins & Lauds +
7 PM · MASS OF THE LORD'S SUPPER
Until 11 PM · Adoration at Altar of Repose (KC)

GOOD FRIDAY · MARCH 29

+ 8:30 AM Matins & Lauds · 1-3 PM Confessions +
12 PM Stations of the Cross · 1 PM Rosary · 2 PM Divine Mercy Chaplet
3 PM · 7 PM | CELEBRATION OF THE LORD'S PASSION

HOLY SATURDAY · MARCH 30

+ 8:30 AM · Matins & Lauds +
9:00 PM | **EASTER VIGIL IN THE HOLY NIGHT**

EASTER SUNDAY · MARCH 31

+ 8 AM · 10 AM (Church) · 10 AM (WNHS) · 12 PM +



Adult Meal - \$15.00
Seniors (65+) - \$12.00
Children (6-11) - \$6.00
Family - \$50.00
(Parents + 3 or more kids)
Slice of Pizza - \$4.00
Desserts - \$2.00
Soups - \$4.00

Entrees:

Fried Cod, Baked Tilapia,
Mac & Cheese Penne Pasta

Sides:

(Select 1) Mac and Cheese Penne Pasta,
French Fries, or Seasoned Rice
(Select 1) Homemade Slaw or Apple Sauce

Hawaiian rolls, coffee, tea, milk and
condiments

included with all meals



Divine Mercy Sunday

Mankind's need for the message of Divine Mercy took on dire urgency in the 20th Century, when civilization began to experience an "eclipse of the sense of God" and, therefore to lose the understanding of the sanctity and inherent dignity of human life. In the 1930s, Jesus chose a humble Polish nun, St. Maria Faustina Kowalska, to receive private revelations concerning Divine Mercy that were recorded in her Diary. St. Faustina's Diary records 14 occasions when Jesus requested that a Feast of Mercy (Divine Mercy Sunday) be observed. On May 5, 2000, five days after the canonization of St. Faustina, the Vatican decreed that the Second Sunday of Easter would henceforth be known as Divine Mercy Sunday.

Jesus appeared to St. Faustina in a vision, with his right hand raised in a blessing and his left touching his garment above his heart. Red and white rays emanate from his heart, symbolizing the blood and water that was poured out for our salvation and our sanctification. The Lord requested that "Jesus, I trust in You" be inscribed under his image. Jesus asked that his image be painted and venerated throughout the world: "I promise that the soul that will venerate this image will not perish" (Diary, no. 48) and "By means of this image I will grant many graces to souls" (Diary, no. 742).

The Chaplet was given to St. Faustina with this promise: "Encourage souls to say the chaplet which I have given you" (Diary, no. 1541). "Whoever will recite it will receive great mercy at the hour of death ...I desire that the whole world know My infinite mercy" (Diary, no. 687). Jesus also gave St. Faustina nine intentions, the Divine Mercy Novena, for which to pray the Chaplet beginning on Good Friday and ending on the Saturday before Divine Mercy Sunday. Copyright © 2021, United States Conference of Catholic Bishops, Washington, DC. All rights reserved.

Join us for the
Divine Mercy Chaplet

*Jesus,
I trust in you*

Divine Mercy Chaplet
Mon.- Fri., 3:00- 3:15 PM
St. Paul Church



For the Sake of His Sorrowful Passion

The message of Divine Mercy is simple. God loves us - all of us. He wants us to recognize that His mercy is greater than our sins. We call upon Him with trust, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy!

Come, join with others in praying this devotion to the mercy of God. The Divine Mercy Chaplet is prayed each weekday, 3:00 PM, in the church. **Also, please join us for the Divine Mercy Sunday celebration on Sunday, April 7, 3:00-4:00 PM in the church. The Chaplet is prayed with rosary beads. Confessions will be heard from 3:00-4:00 on Divine Mercy Sunday.**





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Italy Pilgrimage

Join Father Wilson
for an informational meeting about
the parish pilgrimage to Italy on

Thursday, March 21st
7:00pm
Klinger Center

Any questions about the meeting or pilgrimage can also be sent to
Jami Warner (Group Coordinator) at jami.warner@gmail.com.

Basilica of Saint Francis of Assisi

How to Go to Confession...

May the Passion of Our Lord Jesus Christ,
the intercession of the Blessed Virgin Mary and of all
the saints,
whatever good you do and suffering you endure,
heal your sins,
help you grow in holiness,
and reward you with eternal life.
Go in peace.

—*Rite of Penance*, no. 93

- 1 PREPARATION:** Before going to confession, take some time to prepare. Begin with prayer, and reflect on your life since your last confession. How have you—in your thoughts, words, and actions—neglected to live Christ’s commands to “love the Lord, your God, with all your heart, with all your soul, and with all your mind,” and to “love your neighbor as yourself” (Mt 22:37, 39)? As a help with this “examination of conscience,” you might review the Ten Commandments or the Beatitudes (Ex 20:2-17; Dt 5:6-21; Mt 5:3-10; or Lk 6:20-26).
- 2 GREETING:** The priest will welcome you; he may say a short blessing or read a Scripture passage.
- 3 THE SIGN OF THE CROSS:** Together, you and the priest will make the Sign of the Cross. You may then begin your confession with these or similar words: “Bless me, Father, for I have sinned. It has been [*give days, months, or years*] since my last confession.”
- 4 CONFESSION:** Confess all your sins to the priest. If you are unsure what to say, ask the priest for help. When you are finished, conclude with these or similar words: “I am sorry for these and all my sins.”
- 5 PENANCE:** The priest will propose an act of penance. The penance might be prayer, a work of mercy, or an act of charity. He might also counsel you on how to better live a Christian life.

- 6 ACT OF CONTRITION:** After the priest has conferred your penance, pray an Act of Contrition, expressing sorrow for your sins and resolving to sin no more. A suggested Act of Contrition is:

My God,
I am sorry for my sins with all my heart.
In choosing to do wrong
and failing to do good,
I have sinned against you
whom I should love above all things.
I firmly intend, with your help,
to do penance,
to sin no more,
and to avoid whatever leads me to sin.
Our Savior Jesus Christ
suffered and died for us.
In his name, my God, have mercy.

(*Rite of Penance*, no. 45)

- 7 ABSOLUTION:** The priest will extend his hands over your head and pronounce the words of absolution. You respond, “Amen.”
- 8 PRAISE:** The priest will usually praise the mercy of God and will invite you to do the same. For example, the priest may say, “Give thanks to the Lord for he is good.” And your response would be, “His mercy endures for ever” (*Rite of Penance*, no. 47).
- 9 DISMISSAL:** The priest will conclude the sacrament, often saying, “Go in peace.”

If it has been a while since your last confession, remember, “Do not fear” (Is 41:10). The priest will help guide you. And feel free to take this how-to guide with you! (For more information, visit www.usccb.org/confession.)

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Around the Diocese



NATIONAL Eucharistic Congress

St. John Neumann National Eucharistic Congress Tickets

Saint John Neumann has National Eucharistic Congress tickets available that feature bus transportation to/from (including a brief stopover at the Maria Stein shrine, with a box lunch provided), an Event Pass, and an option to book a hotel room in the St. John Neumann block of rooms. Indianapolis is filling up fast. Please register today on the [St. John Neumann Website](#) and plan to book your hotel room by the March 15 deadline. saintjohnsunbury.org

St. John Chrysostom Byzantine 2024 Easter Foods Sale

Saturday, March 23, 2024, St. John Chrysostom Byzantine Catholic Church will hold its annual Easter Foods Sale from 11am until 1pm in their parish hall behind the church at 5858 Cleveland Ave. *First come, first sold - they cannot accommodate pre-orders.

The following will be available, UNTIL SOLD OUT:

- Pascha Bread loaf (one size only) -\$13 each;
- Lamb Cakes - \$15.00 each
- Nut or Poppyseed Rolls - \$15.00 each
- Pirohi - \$7/pkg of one dozen per filling (Fillings: Potato/Cheese; Sauerkraut; Whole Prune; or Sweet Cheese)
- Soups by the quart - Priced as marked;
- Other baked goods - Priced as marked



Part Time Job Opportunity

Legatus, a non-profit national organization of Catholic executives and their spouses who are committed to studying, living, and spreading our faith, is actively seeking a part time administrator for our Columbus Chapter. The main focus of the Chapter Administrator is to support their respective chapter officers, plan monthly events and facilitate membership growth and retention. Candidates must be practicing Catholics, exhibit excellent communication, maintain strong organizational habits, and work well in a detail-oriented, professional environment. If interested, please send a cover letter and resume to Rhonda Panczyk, Vice President, Great Lakes Region - RPanczyk@legatus.org



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Fr. Luigi Giussani
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From www.mycatholic.life



Reflecting on the Gospel for the Fourth Sunday of Lent, March 10, 2024

First Reading: 2 Chronicles 36:14-16, 19-23; Second Reading: Ephesians 2:4-10; Gospel: John 3:14-21

Jesus said to Nicodemus: "Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." [John 3:14-15](#)

The line quoted above concludes a dialogue that Jesus had with Nicodemus, a Pharisee and a member of the Sanhedrin. This is the first of three times Nicodemus is mentioned in the Gospel of John. The second time he appears is when he reminds the other members of the Sanhedrin that a man must be first heard before he is condemned. The third time was when Jesus was killed and Nicodemus brought a mixture of myrrh and aloes to prepare Jesus' body for burial.

Jesus was not accepted by most of the Pharisees and within the Sanhedrin. For that reason, Nicodemus was taking a risk by going to him at night to talk. But Jesus clearly senses faith in the heart of Nicodemus, which is why when Nicodemus asks Jesus about His teaching, Jesus answers him. Unlike the other Pharisees, Nicodemus was not trying to trap our Lord; he sincerely wanted to understand.

At the beginning of this dialogue between Jesus and Nicodemus, Nicodemus professes the beginning of faith in Jesus when he says, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you are doing unless God is with him" ([John 3:2](#)). Interestingly, Jesus then speaks to Nicodemus in figures of speech, saying that one can only enter the Kingdom of God when they are "born from above" and "born from water and the Spirit." Nicodemus tries to understand but fails. Jesus then gently rebukes him by saying, "You are the teacher of Israel and you do not understand this?" ([John 3:10](#)). Jesus then goes on to speak further in symbolic language and figures of speech, concluding with the beginning of today's Gospel quoted above when He speaks in a veiled way about His coming crucifixion.

One thing that is important to understand from this dialogue between Jesus and Nicodemus is that Jesus' language is veiled in symbolic language because, even though Nicodemus was on the right path, he was not yet ready for the full revelation of the Gospel. He could not yet fully comprehend all that our Lord came to reveal. Thus, Jesus spoke in veiled language and invited Nicodemus to keep seeking its hidden meaning.

In our own lives, we can come to God and want Him to speak clearly and definitively to us, revealing His perfect will for our lives. But often He doesn't. Why? Because God knows we are not yet ready for the full truth. When He speaks to us and when we gain insight in one way or another, this is good and reveals we are on the right path. But the Gospel, in its fullness, is so radical and so demanding that most people are not yet ready for the full truth. Therefore, in His compassion, God gives us only what we can handle at the moment. But this humble truth should encourage us, as it did Nicodemus, to not give up and to continue opening ourselves to the fullness of the Word of God.

Reflect, today, upon how open you are to the fullness of God's Word. What would happen if God were to reveal to you, by an immediate personal revelation of divine knowledge, all that was in His sacred mind? Would it be too much for you to handle? Yes, it would be. But that humble admission is an important step toward that very goal. Humble yourself, today, more fully before the mysterious Word of God and pray that you will continue to be changed and open so that the clarity of God's truth will more fully penetrate your soul.

Readings for each day and links to daily reflections can be found at stpacc.org/readings

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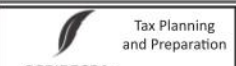
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